## FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk	/Auditor			
Full Name of Candidate Tamara	0. 6	we		
Street Address 2166 W 65	SON			
city West Point		, Utah 84 🛇 🌈	5	
Phone: Home 801776-0870	Business			
Name of Office DAVIS Scho	to l Boa	erd #,	7	
District Office (If Applicable)				
Political Party (If Applicable)				
<ol> <li>Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)</li> <li>Aggregate total of contributions of \$50.00 or less</li> <li>Total campaign expenses (from Form "B" on page 3)</li> <li>Balance at the end of this reporting period</li> </ol>	TOTALS FROM LAST REPORT  \$ O  \$ O  \$ O	+ TOTALS FROM THIS REPORT  \$ 0  \$ \( \frac{3}{3}.37 \) \$ \( 551.15 \) \$	= CUMULATIVE REPORT  \$ 0  \$ 43.37  \$ 551.15  \$ 0	
I do hereby certify that, to the best of my knowled period beginning	)	and ending	re been reported for the	
Date 10 - 25 - 10	Signed	Jamara (	C. Louie	
			<b>Beceiae</b>	
			OCT 2 c 2010	-40

DAVIS COUNTY CLERK/AUDITOR

## ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
10-18	1-70 DAVIS Education (	15900	7143.37
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(If additional space is needed, use blank paper and list information like the above format and file with this report)

## ITEMIZED **EXPENDITURE** REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom was made		Purpose of Expenditure	Amount
10-15-0	Ogden Standard &	Januar	Flyeren newspaper	#5511
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